

Bass Nation of VA Youth Team Tournament Results 5/21/2023 Kerr Lake JR Scholarship

Division: 2023 YOUTH

Federation#:

| Team | Boat# | Team# | Fish | Wgt | Pnly | Bonus | B/F | Total | YTDB | Points |
|---|----------------------------|-------|------|------|------|-------|------|--------------|------|--------|
| Brunswick Academy Vikings <i>3rd Place</i> | | | | | | | | | | |
| 9 | BERKLEY WRIGHT-GRAYSON | 15 | 4/4 | 6.12 | | | | 6.12 | | 192.00 |
| | THOMAS-BRUNSWICK | | | | | | | | | |
| 10 | COOPER LAWRENCE-KULLEN | 9 | 3/3 | 5.88 | | | 1.86 | 5.88 | | 191.00 |
| | PEEBLES-BRUNSWICK | | | | | | | | | |
| 13 | COLTON MILLER-LANDON | 16 | 2/2 | 2.82 | | | 1.69 | 2.82 | | 188.00 |
| | LYNCH-BRUNSWICK | | | | | | | | | |
| | | | | | | | | <u>14.82</u> | | |
| LAKE ANNAELITE ANGLERS <i>2nd Place</i> | | | | | | | | | | |
| 3 | JACKSON | 6 | 5/5 | 8.55 | | | 3.90 | 8.55 | | 198.00 |
| | SCREFFLER-PARKER | | | | | | | | | |
| | THIEMANN-LAKE ANNA | | | | | | | | | |
| 4 | CALEB JOHNSON-CHASE | 10 | 5/5 | 8.12 | | | 2.00 | 8.12 | | 197.00 |
| | MURPHY-LAKE ANNA | | | | | | | | | |
| 8 | DYLAN HARLOW-COLE | 11 | 4/4 | 6.19 | | | 2.75 | 6.19 | | 193.00 |
| | GOODMAN-LAKE ANNA | | | | | | | | | |
| | | | | | | | | <u>22.86</u> | | |
| Mecklenburg HS Anglers <i>1st Place</i> | | | | | | | | | | |
| 2 | WILL CRISMAN-CASE | 12 | 5/5 | 8.98 | | | 2.43 | 8.98 | | 199.00 |
| | JONES-MHSA | | | | | | | | | |
| 5 | LANDON POOLE-GRIFFIN | 4 | 5/5 | 8.03 | | | 2.39 | 8.03 | | 196.00 |
| | SCEARCE-MHSA | | | | | | | | | |
| 7 | BRADY TERRY-GRAHAM | 2 | 3/3 | 6.20 | | | | 6.20 | | 194.00 |
| | HALL-MHSA | | | | | | | | | |
| | | | | | | | | <u>23.21</u> | | |
| Mecklenburg Youth BassMasters <i>7th Place</i> | | | | | | | | | | |
| 12 | COLT WILBOURNE-REECE | 5 | 3/3 | 4.12 | | | 2.09 | 4.12 | | 189.00 |
| | SEAMANS-MCYB | | | | | | | | | |
| 15 | TYLER CRUTCHFIELD-MASON | 3 | 1/1 | 1.34 | | | 1.34 | 1.34 | | 186.00 |
| | CRUTCHFIELD-MCYB | | | | | | | | | |
| | | | | | | | | <u>5.46</u> | | |
| Patrick County High School <i>4th Place</i> | | | | | | | | | | |
| 1 | TRIPP THOMPSON-JACOB | 8 | 5/5 | 9.40 | | | 2.32 | 9.40 | | 200.00 |
| | SPENCER-PCHS | | | | | | | | | |
| 14 | EVAN | 14 | 2/2 | 2.26 | | | | 2.26 | | 187.00 |
| | EASTRIDGE-PCHS-Un-assigned | | | | | | | | | |
| | | | | | | | | <u>11.66</u> | | |
| Powhatan Bassmaster <i>6th Place</i> | | | | | | | | | | |
| 11 | GARRETT SMITH-BLAKE | 17 | 3/3 | 5.51 | | | 2.24 | 5.51 | | 190.00 |
| | WOODLEY-POWHATAN | | | | | | | | | |
| | | | | | | | | <u>5.51</u> | | |
| Southern Outcast <i>5th Place</i> | | | | | | | | | | |
| 6 | BLAKE WEBSTER-BECKETT | 13 | 5/5 | 7.90 | | | 2.40 | 7.90 | | 195.00 |
| | MANN-SOUTHERN | | | | | | | | | |
| | | | | | | | | <u>7.90</u> | | |

Teams Fished: 15
Total Fish Weighed: 55
Total Fish Released: 55 (100%)
Total Fish Weight: 91.42

Hours Fished: 8.00
Average Weight / Fish: 1.66
Average #Fish / Team: 3.67
Average Weight / Team: 5.71